# **DR-2 Disclosure Summary Page**

| Klein for Statehouse |             |   | Status:                        |     | Audited            |                      |
|----------------------|-------------|---|--------------------------------|-----|--------------------|----------------------|
| Committee Type:      | State House |   |                                | - 1 | Statutory Due Date | 1/19/2014            |
| County:              | _NA         |   |                                | Ī   | Adjusted Due Date  | 1/21/2014            |
| District:            | 78          |   |                                | Ī   | Filed Date         | 1/20/2014 2:48:46 PM |
| Committee Code:      | 1705        |   |                                | Ī   | Postmark Date      |                      |
| Political Party:     | Republican  |   |                                | - [ | Amendment Date     | 4/16/2015 2:39:52 PM |
| Report Date:         | 2013        | С | Candidate Name: Klein, Jarad J |     |                    |                      |

#### **Treasurer**

| Last Name: Klein                   | First Name: | Rachel    |       | MI:                 |         |
|------------------------------------|-------------|-----------|-------|---------------------|---------|
| Address: 1744 Keokuk Washington Rd |             |           |       |                     |         |
| City: Keota                        | State: IA   | Zip Code: | 52248 | <b>Phone:</b> 515-6 | 89-0353 |
| E-Mail: rklein03@hotmail.com       |             | -         |       |                     |         |

# Chairperson

| Last Name: Klein                   |        |    | First Name: |      | Jarad | MI:         |          |
|------------------------------------|--------|----|-------------|------|-------|-------------|----------|
| Address: 1744 Keokuk Washington Rd |        |    |             |      |       |             |          |
| City: Keota                        | State: | IA | Zip C       | ode: | 52248 | Phone: 515- | 689-5430 |
| E-Mail: jaradjklein@hotmail.com    |        |    |             |      |       | •           |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$277.16   |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$7,325.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$7,602.16 |
| Schedule B: Expenditure Total        | \$2,352.95 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$5,249.21 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$5,000.00 |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$5,000.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |